FISHBURN PARISH COUNCIL

e-mail: fishburnparishcouncil@hotmail.com
Website: www.fishburnparishcouncil.org.uk
Chair: Cllr. Sandra Jean Dowson

NOTICE OF PARISH COUNCIL MEETING

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room Fishburn Youth and Community Centre, Butterwick Road, Fishburn, commencing at **6:30 p.m** on

Thursday 12th November 2026

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson
Clerk to the Council
5th November 2026

PUBLIC PARTICIPATION

Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes.

AGENDA

1. APOLOGIES FOR ABSENCE
To receive any apologies for absence and approve reasons for non-attendance.

2. DECLARATIONS OF INTEREST & DISPENSATION REQUESTS
To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI)

3. DURHAM COUNTY COUNCIL
To receive an update on matters relating to Durham County Council from County Councillors.

4. MINUTES OF PREVIOUS MEETING

To approve as a correct record and authorise the signing of the minutes of the annual meeting held on Thursday 1st October 2026

5. CHAIRMANS REPORT

6. REPORTS
To receive Any reports from members

7. CORRESPONDENCE
To consider such correspondence received as may require action.

8. PLANNING APPLICATIONS
To consider any planning applications received during the previous month and update on planning appeal

9 ANNUAL BUDGET 2027/28

10 FINANCIAL MATTERS
To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting.

11 COMMONWEALTH GRAVES

12 ENVIRONMENT/CEMETERY/ALLOTMENT ISSUES

13 CAR PARKING VILLAGE GREEN

14 SIGNAGE INTO/OUT OF FISHBURN

15 CHRISTMAS LIGHT SWITCH ON

16 DATE OF NEXT MEETING
To confirm the date of Thursday 10TH December 2026

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PLEASE NOTE THAT ITEMS ON THE AGENDA NOT REACHED BY 8:30 p.m. MAY BE DEFERRED TO THE NEXT MEETING UNLESS A MOTION TO SUSPEND STANDING ORDER NO. 3 IS CARRIED BY A MAJORITY OF VOTES TO PROGRESS BUSINESS